NJPMA 2023 Swim Championship

Checklist Sheet

| Pool |  |
| --- | --- |
| Coach |  |
| Phone # |  |
| email |  |

**The following items must be turned in/ mailed/ or emailed with this sheet by Tuesday, July 25, 2023 in order to swim in the championship.**

\_\_\_\_\_ Entry Release Document if not using Hytek (emailed)

\_\_\_\_\_ Names of all swimmers listed

\_\_\_\_\_ Manager signature

\_\_\_\_\_ Event List Document if not using Hy-tek (emailed)

\_\_\_\_\_ Release form for each participant (**MUST be dropped off at**

**Pascack Valley or Demarest Swim Club by Friday 7/28**)

Total team participants \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Certificate of Insurance adding each of the following:

*Additionally insuring the NJPMA*

*(Should have been sent to sdinsurance@njpma.org)*

\_\_\_\_\_ Payment (*Checks made out to NJPMA*)

Or If using Hy-tek Team Manager

\_\_\_\_\_ Hy-tek entries: can be emailed to [lauhal@yahoo.com](mailto:lauhal@yahoo.com)